THE WOMEN IN SCIENCE AND ENGINEERING COUNCIL

of the

U.S. ENVIRONMENTAL PROTECTION AGENCY - REGION III

presents the

2004 STUDENT CHALLENGE

ENVIRONMENTAL SCIENCE FAIR

Are you creative?
Are you curious?
Are you interested in the environment around you?

Take the *Student Challenge* on **Friday, May 7, 2004**. Young women -- your future could start here. The more you challenge yourself now, the more confidence you will have to challenge yourself later. Taking the *Student Challenge* will open new doors!

The Women In Science and Engineering (WISE) Council of the U.S. Environmental Protection Agency (EPA) - Region III challenges high school girls to demonstrate their knowledge and creativity. The *Student Challenge* is your chance to be recognized for your scientific efforts.

The *Student Challenge* theme is the <u>Environment</u>. We recognize that this is a broad topic. We are interested in projects that have a connection to the environment, including, but not limited to, projects that assess issues pertaining to the environment and projects that illustrate impacts to the environment. If you already have a science or engineering project that is related to our theme, or would like to create a new one, EPA and WISE encourage you to submit your project.

Participants will:

- Display their project;
- Participate in educational and skills-building workshops;
- Spend the day meeting scientists and engineers; and
- Win achievement awards presented at an Awards Ceremony on the same day

To compete, you must:

- Be a 9th-12th grade female student;
- Have developed an original science or engineering project relating to the environment; and
- Ensure that your application is received at EPA's Region III Office by **Friday**, **March 12**, **2004**.

If you have any questions, please call Stacie Peterson at (215) 814-5173 on weekdays between 9:00 a.m. and 4:00 p.m. or e-mail her at peterson.stacie@epa.gov

SEND APPLICATIONS TO:

U.S. ENVIRONMENTAL PROTECTION AGENCY - Region III <u>Attn.:</u> STACIE PETERSON (3WP32) 1650 ARCH STREET PHILADELPHIA, PA 19103-2029

Applications can also be downloaded from http://www.epa.gov/region03/student and submitted electronically at peterson.stacie@epa.gov However, if submitted electronically, a copy of the permission slip MUST be signed and postally mailed.

2004

U.S. Environmental Protection Agency - Region III Women In Science and Engineering Council

STUDENT CHALLENGE Application

(please print or type)

| Yes, I accept the Student Challenge | | | |
|--|---|--------|--------------------------|
| | Signature of Student | | |
| Student's Name | Telephone() | | |
| Address_ | | | |
| City | State | | Zip Code |
| E-Mail | | | • |
| Grade | | | |
| Name of School_ | | | |
| County Where School Is Located | | | |
| School Address | | | |
| City | State | | Zip Code |
| School Telephone Number() | | | |
| PERMISSION: NAME OF PARENT/GUARDIAN | | | |
| I give permission for the above named <i>Challenge</i> on Friday, May 7, 2004. The office in Philadelphia at 17th and Arch | student to participate a le <i>Student Challenge</i> wil | all da | • |
| Signature | of Parent/Guardian | | |
| NAME OF PRINCIPAL/TEACHER_ | | | |
| I give permission for the above named | | all da | y in the <i>Student</i> |
| Challenge on Friday, May 7, 2004. The office in Philadelphia at 17th and Arch | • | l be l | held at EPA Region III's |
| Signature | of Principal/Teacher | | |

STUDENT CHALLENGE

PLEASE READ ALL QUESTIONS BEFORE WRITING YOUR ANSWERS. (You may use additional paper as necessary to respond to each question.)

Part I -- Concept

| What is the title of your project? |
|---|
| Is your project a team or individual project (please circle)? Individual Team If your project is a team project, please list your team members. |
| What inspired your project? |
| |
| What is the purpose of your project? What problem(s) does it solve? |
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| |
| Summarize your results (be brief). |
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| |

| | How does your project focus on the environment (i.e., environmental and human health, benefit, assessment, protection)? Please explain. |
|--------|---|
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| What 1 | How is your project design environmentally friendly? (What components did you select? processes did you choose? How does your project minimize impact on our air, water, and sources? How did you minimize waste? How did you manage wastes?) |
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THANK YOU FOR ENTERING THE *STUDENT CHALLENGE*! PLEASE MAKE SURE THE APPLICATION IS RECEIVED BY FRIDAY, MARCH 12, 2004. SEND THE APPLICATION TO:

U.S. Environmental Protection Agency Attn.: Stacie Peterson (3WP32) 1650 Arch Street Philadelphia, PA 19103-2029

**Copies of this letter and application can be downloaded at http://www.epa.gov/region03/student Applications can then be submitted electronically to peterson.stacie@epa.gov However, if submitted electronically, a copy of the permission slip MUST be signed and postally mailed.